

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**LAW OFFICES OF SKLAR SMITH-SKLAR**  
1901 N. Olden Avenue, Suite 22  
Ewing, New Jersey 08618  
Phone: (609) 882-9800 Fax: (609) 538-1399  
CANDYCE I. SMITH-SKLAR, ESQ  
*Attorney for Debtor*

In Re:

Donald N Johnson

Case No.: No. 23-11998-MBK

Adv. No.: \_\_\_\_\_

Hearing Date: 07/10/2024; 9:00am

Chief Judge: Michael B. Kaplan

**CERTIFICATION OF SERVICE**

1. I, Candyce Smith-Sklar;

represent the Debtor's in the above-captioned matter.

am the secretary/paralegal for \_\_\_\_\_, who represent the \_\_\_\_\_ in the above captioned matter.

am the \_\_\_\_\_ in the above case and am representing myself.

2. On 05/22/2024, I sent a copy of the following pleadings and/or

documents to the parties listed in the chart below: **I served the Notice Motion and Motion to Modify/Expunge unsecured claim 3-1 of JPMorgan Chase Bank, N.A. s/b/m/t Chase Bank USA, N.A.**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 05/22/2024

/s/ Candyce J. Smith-Sklar, Esq.  
Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650-4853	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Donald Johnson 17 Cornwall Avenue Trenton NJ,08618	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
JPMorgan Chase Bank, N. A. c/o National Bankruptcy Services P.O. Box 9013 Addison, TX 75001 ATTN: CEO/MANAGING AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
All Creditors and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)


\*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.